

do animals of every kind¹ utter ; may
 she, YACH,
 the all-gladdening cow, yielding meat
 and drink,
 come to'us, worthily praised.

12, 0 YISHNTT my friend, stride forth
 lustily ; 0
 heaven, give room to contain tfce
 thunderbolt ; ² let
 us smite YIOTBA, let u» open the rivers ;
 let them
 flow, set free, at the command of

Yin. (CL)

The deities of the first four verses and part of the
 fifth are MTEELL
 and YAEIOA ; of the rest of the fifth and the sixth
 the ^LDHYAJS,
 of the seventh and eighth the Aswurs, of the
 ninth and tenth
 YiYtr, of the eleventh and twelfth ST^RTA, of the
 thirteenth
 USHAS or StfeYAPRABHi., of the fourteenth
 PAVAMI^A (YITu),
 of the fifteenth and sixteenth the Cow. The \$i*U
 is JIXAD-
 AGST of the family of BHJIGU : the metre of the
 first, second,
 fifth, sixth, seventh, eighth, ninth, tenth,
 eleventh, and
 twelfth verses is *Prdgdtthn*^ of the third
Grdyatri: of the
 fourth. *Satobrihati* ; of the thirteenth *JBrihatz* ; of
 the four-
 teenth, fifteenth and sixteenth *T*

1. That man verily consecrates the oblation for

¹ S&yana adds " whether their utterance be
 articulate or in-
 articulate."

* Sayana here quotes the following passage from
 the Brihad-
 devata. " Yritra had enveloped the three worlds
 and stood
 there in his fierce energy; Indra could not conquer
 him, and he
 went to Yishnu and said, ' I will smite Yritra, do

thou stride
forth and stand by ray side, and let the heavens
give room for
my uplifted thunderbolt.' Yishnu consented and did
so, and the
heavens gave an open space. All this is related in
this verse/